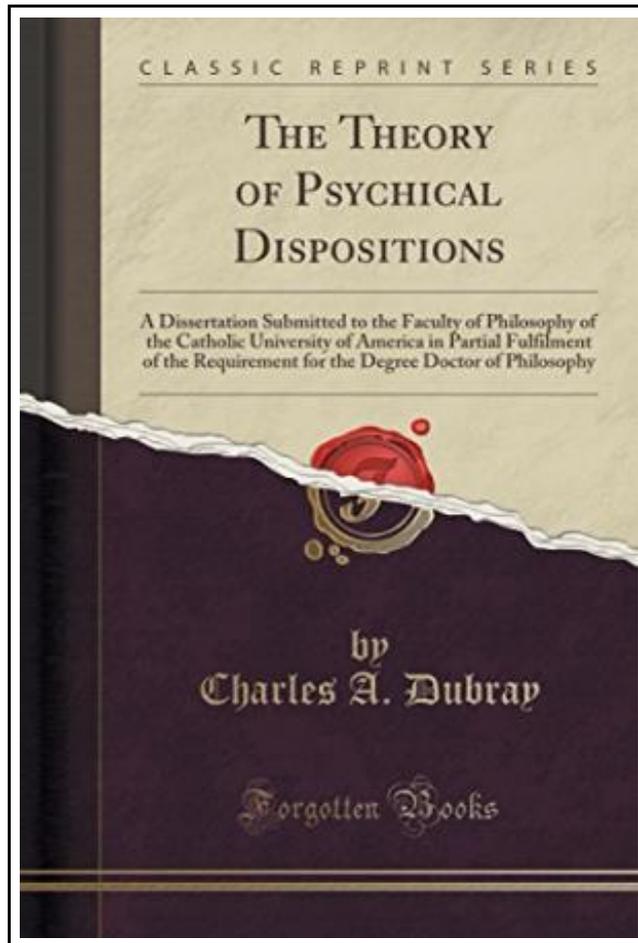


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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from **The Theory of Psychical Dispositions: A Dissertation Submitted to the Faculty of Philosophy of the Catholic University of America in Partial Fulfilment of the Requirement for the Degree Doctor of Philosophy** The progress which psychological research has made in modern times, far from dispensing with the need of theories, has rather accentuated it. New facts have been discovered or more thoroughly investigated, and where the explanation was not at hand, and could not be found empirically, recourse to theories was rendered necessary. Of these theories some are entirely new, and therefore suggest new philosophical views of the mind; others are principally modifications of earlier theories, and adaptations to meet the needs of present science; others finally are distinct, yet not always conscious, survivals of theories of the past. In this revival of past theories, it sometimes occurs that the essential, the fundamental basis of the theory is discarded, while that which is secondary or less essential is preserved; and thus the attempt is made to incorporate certain elements of an older theory in the new. Whenever this happens, it is interesting to examine how far this dismemberment of a theory of the past and the exclusive preservation of certain portions of it is justified. Generally speaking, the modern philosophy of the mind has abandoned the Aristotelian and scholastic view of a substantial soul; it has retained nevertheless the concept of psychical dispositions. This concept, whatever name may have been given to it, was an actual and logical product of the older theory, so that in using it the scholastics were perfectly consistent. Can we say the same of modern philosophers? Does this fragment of an...

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